The City Council of the City of Mattoon held a special meeting in the City Hall Council Chambers on September 18, 2018 to conduct an Appeal Hearing regarding Ambulance Applications.

Mayor Gover presided and called the meeting to order at 6:00 p.m.

Mayor Gover led the Pledge of Allegiance.

The following members of the Council answered roll call physically present: YEA Commissioner Dave Cox, YEA Commissioner Sandra Graven, YEA Commissioner Rick Hall, YEA Commissioner Preston Owen, and YEA Mayor Tim Gover.

Also physically present were City personnel: City Administrator Kyle Gill, City Attorney Daniel C. Jones, Fire Chief Tony Nichols, Police Chief Jason Taylor, and City Clerk Susan O'Brien.

Mayor Gover deferred the hearing to Attorney Jones to conduct. Attorney Jones opened the hearing at 6:02 p.m. Attorney Jones stated the hearing was to deal solely with the appeal of the decision of the Mattoon Fire Chief to deny Mission Care of Illinois, L.L.C. doing business as Abbott EMS of Illinois a City of Mattoon Ambulance License and that no other issue would be discussed. Attorney Jones outlined the hearing and opened the floor for Public comments. With no Public comments, the Council heard testimony and evidence from Mr. Brian Gerth of Mission Care of Illinois, L.L.C. and from James Niemann, Effingham County Board Chair. Council had an opportunity to ask questions from Mr. Gerth. Upon completion of responses to Council's questions from Mr. Gerth, Council heard testimony and evidence from Fire Chief Nichols and was offered an opportunity to ask questions of Chief Nichols. With no questions from Council, Mr. Gerth was provided an opportunity to rebut Chief Nichols's testimony. After his rebuttal, Attorney Jones closed the evidence and opened the floor for Council discussion. With no Council discussion Mayor Gover opened the floor for a motion.

Commissioner Hall seconded by Commissioner Cox moved to affirm the decision of the Fire Chief to deny the Ambulance Application of Mission Care of Illinois, L.L.C. dba Abbott EMS of Illinois.

Mayor Gover opened the floor for questions/comments/discussion with no response.

Mayor Gover declared the motion carried by the following vote: YEA Commissioner Cox, YEA Commissioner Graven, YEA Commissioner Hall, YEA Commissioner Owen, YEA Mayor Gover.

The hearing closed at 6:18 p.m.

Commissioner Hall seconded by Commissioner Cox moved to adjourn at 6:19 p.m.

Mayor Gover declared the motion carried by the following vote: YEA Commissioner Cox, YEA Commissioner Graven, YEA Commissioner Hall, YEA Commissioner Owen, YEA Mayor Gover.

/s/Susan J. O'Brien City Clerk The City Council of the City of Mattoon held a regular meeting in the City Hall Council Chambers on September 18, 2018.

Mayor Gover presided and called the meeting to order at 6:30 p.m.

Mayor Gover led the Pledge of Allegiance.

The following members of the Council answered roll call physically present: YEA Commissioner Dave Cox, YEA Commissioner Sandra Graven, YEA Commissioner Rick Hall, YEA Commissioner Preston Owen, and YEA Mayor Tim Gover.

Also physically present were City personnel: City Administrator Kyle Gill, City Attorney Daniel C. Jones, Finance Director/Treasurer Beth Wright, Fire Chief Tony Nichols, Police Chief Jason Taylor, and City Clerk Susan O'Brien.

### **CONSENT AGENDA**

Mayor Gover seconded by Commissioner Hall moved to approve the consent agenda consisting of minutes of the regular meeting September 4, 2018; bills and payroll for the first half of September, 2018.

### Bills & Payroll first half of September, 2018

	General Fund			
Payroll			\$	273,094.78
Bills			<u>\$</u> \$	132,806.81
		Total	\$	405,901.59
	<b>Hotel Tax Administration</b>			
Payroll			\$	2,790.82
Bills			<u>\$</u> \$	672.32
		Total	\$	3,463.14
	So Rte 45 TIF		<u>\$</u> \$	6,054.00
Bills		Total	\$	6,054.00
			_	
Bills	Broadway East TIF		<u>\$</u> \$	4,365.97
	December 5 and December	Total	\$	4,365.97
B.III	Broadway East Bus Dist		Φ.	0.044.00
Bills			<u>\$</u> \$	2,014.32
	Incurance 9 Test	Total	\$	2,014.32
D.III	Insurance & Tort		•	00 070 50
Bills			\$	38,370.50
		Total	\$	38,370.50
	Midtown TIF			
Bills			\$	205,776.83

		Total	\$ 205,776.83
	Capital Project Fund		
Bills			\$ 7,699.69
		Total	\$ 7,699.69
	Water Fund		
Payroll			\$ 38,550.97
Bills			\$ 28,345.19
		Total	\$ 66,896.16
	Sewer Fund		
Payroll			\$ 37,706.66
Bills			\$ 26,136.63
		Total	\$ 63,843.29
	<b>Health Insurance Fund</b>		
Bills			\$ 165,802.26
		Total	\$ 165,802.26
	Motor Fuel Tax Fund		
Bills			\$ 7,235.52
		Total	\$ 7,235.52

Mayor Gover opened the floor for questions/comments/discussion with no response.

Mayor Gover declared the motion to approve consent agenda carried by the following vote: YEA Commissioner Cox, YEA Commissioner Graven, YEA Commissioner Hall, YEA Commissioner Owen, YEA Mayor Gover.

### PRESENTATIONS, PETITIONS AND COMMUNICATIONS

Mayor Gover opened the floor for Public comments or questions. Mrs. Stephanie Merkel, 600 Country Club Road, explained an issue with her relative and her concern over a 28 minute ambulance response time. Administrator Gill stated 28 minutes was unacceptable and would research the call. [After reviewing the actual ambulance records, the ambulance was dispatched within a minute.] Mrs. Mary S. Clendening, 2414 Charleston Avenue, noted her issue with an ambulance needing to be sent from Charleston. Mayor Gover thanked each citizen for their comments. Mr. Kenny Clatfelter, Mattoon Firefighter, asked what the plan was. Administrator Gill noted one month into the ordinance, Fire Department staff were moved to run ALS on the firetrucks, and other ambulance services were in the process of hiring more staff and ambulances. Ms. Terry Landrus, 2920 Richmond, expressed her opinion on the ordinance. Mayor Gover explained the deficit budget, fiscal responsibility of the Council, expenses of health insurance and Fire and Police Pensions, and costs of about \$90,000 - \$100,000 per firefighter's salary and benefits. Commissioner Owen stated this was not a firefighter issue, but a pension issue in Illinois, the City not having a service duplicated by the private services, 100% of property taxes to pay Fire and Police Pensions, incapable of raising revenues without referendum, and reduction of City staff overall. Mrs. Merkel inquired as to funding of private ambulances. Commissioner Owen and Mayor Gover explained the taxing process and private ambulances.

### **NEW BUSINESS:**

Commissioner Graven seconded by Commissioner Cox moved to adopt Resolution No. 2018-3021, approving and authorizing the Motor Fuel Tax Funds expenditure in the amount of \$10,000 for the Material Testing Services of Marshall Avenue between 9<sup>th</sup> and 14<sup>th</sup> Street by the Upchurch Group.



# CITY OF MATTOON, ILLINOIS Resolution for Improvement Under the Illinois Highway Code



	2	resolution Numbe	Resolution Type	Section Number		
		2018- 3021	Supplemental	14-00266-02-PV		
BE IT RESOLVED, by the Council	of the City					
	Governing Body Type Local Public Agency Type					
of Mattoon Illinois that the following described street(s)/road(s)/structure be imp						
Name of Local Public Agenc	V	nat the following at	oconoca andoniojnocaj.	ayou dotare be improved under		
the Illinois Highway Code. Work shall be do						
	Contract or Da	y Labor				
For Roadway/Street improvements:						
Name of Street(s)/Road(s)	Length (miles)	Route	From	To		
+ Marshall Avenue - Phase 2	0.34	FAU7676 9th S	17,077	14th Street		
For Structures:						
Name of Street(s)/Road(s)	Existing Structure No.	Route	Location	Feature Crossed		
+				-		
BE IT FURTHER RESOLVED.						
That the proposed improvement shall or	onsist of					
	F 495 195 195					
Material Testing Services by The U	penuren Group					
2. That there is hereby appropriated the su	m of Ten Thousan	d				
- marane is no isolo y appropriates and or			£40,000,00	Tools IV. 20		
500,00 m 24 24 197 50 50 50 00 197	V. (2000)		\$10,000.00	) for the improvement of		
said section from the Local Public Agency's	s allotment of Motor Fue	el Tax funds.				
BE IT FURTHER RESOLVED, that the Cle	rk is hereby directed to	transmit four (4) c	ertified originals of this	resolution to the district office		
of the Department of Transportation.			9.000 (19.00 (19			
I, Susan O'Brien	City		Clerk in and for said			
Name of Clerk	Local Put	blic Agency Type		Local Public Agency Type		
of Mattoon	in the S	tate aforesaid, and	keeper of the records a	and files thereof, as provided by		
Name of Local Public Agency						
statute, do hereby certify the foregoing to b	e a true, perfect and co	implete original of	a resolution adopted by	ji)		
			1.00	00/10/10		
Council	of Mattoon		at a meeting h			
Governing Body Type		Local Public Agency		Date		
IN TESTIMONY WHEREOF, I have hereur	nto set my hand and se	al this 18th da	y of September,	, 2018		
		Day	Month, Yea	r		
(SEAL)	Olev	de Cianatura				
	Cler	rk Signature	1			
		Ų.	1000			

Mayor Gover opened the floor for questions/comments/discussion with no response.

Mayor Gover declared the motion carried by the following vote: YEA Commissioner Cox, YEA Commissioner Graven, YEA Commissioner Hall, YEA Commissioner Owen, YEA Mayor Gover.

Commissioner Hall seconded by Commissioner Owen moved to adopt Resolution No. 2018-3022, accepting the settlement with Pierce Manufacturing Inc. for fire truck repairs; and authorizing the mayor to sign the Settlement Agreement.

### CITY OF MATTOON, ILLINOIS

### **RESOLUTION NO. 2018-3022**

### A RESOLUTION ACCEPTING A SETTLEMENT WITH PIERCE MANUFACTURING INC.; AND AUTHORIZING THE MAYOR TO SIGN THE AGREEMENT

BE IT RESOLVED BY THE CITY COUNCIL FOR THE CITY OF MATTOON, COLES COUNTY, ILLINOIS THAT THE MAYOR IS AUTHORIZED TO SIGN A SETTLEMENT AGREEMENT WITH PIERCE MANUFACTURING INC. WHICH IS ATTACHED HERETO AND INCORPORATED HEREIN BY REFERENCE AS EXHIBIT "A."

Upon motion by <u>Commissioner Hall</u>, seconded by <u>Commissioner Owen</u>, adopted this <u>18th</u> day of <u>September</u>, 2018, by a roll call vote, as follows:

AYES (Name): Commissioner Cox, Commissioner Graven,

Commissioner Hall, Commissioner Owen,

Mayor Gover

NAYS (Names): None ABSENT (Names): None

Approved this 18th day of September, 2018.

/s/Timothy D. Gover\_ Timothy D. Gover, Mayor

City of Mattoon, Coles County, Illinois

ATTEST: APPROVED AS TO FORM:

/s/Susan J. O'Brien /s/Daniel C. Jones

Susan J. O'Brien, City Clerk Daniel C. Jones, City Attorney

Recorded in the Municipality's Records on September 18, 2018.

Commissioner Hall explained the fire truck repairs, class action lawsuit filed by several communities, and agreement. Attorney Jones noted the repair of the rails was covered except for \$8,000, and attorneys' fees were included. Mayor Gover opened the floor for questions with no response.

Mayor Gover declared the motion carried by the following vote: YEA Commissioner Cox, YEA Commissioner Graven, YEA Commissioner Hall, YEA Commissioner Owen, YEA Mayor Gover.

Mayor Gover seconded by Commissioner Graven moved to adopt Special Ordinance No. 2018-1687, granting sign variance to allow a 32' sign to be erected at KC Summers Hyundai located at 117 South 19<sup>th</sup> Street. K C Summers Auto Group–Petitioner

### CITY OF MATTOON, ILLINOIS

### **SPECIAL ORDINANCE NO. 2018-1687**

### AN ORDINANCE GRANTING A SIGN VARIANCE AT 117 SOUTH 19<sup>TH</sup> STREET

**WHEREAS,** there has been filed a written Petition by KC Summers Auto Group requesting a sign variance at the property legally described as:

### ORIGINAL TOWN OF MATTOON BLK 143 LOT 2 NW 1/4 & SW 1/4 SEC 13 T12N R07E

**WHEREAS**, said site is zoned C3 Commercial and is located farther than 5000 feet from Interstate 57, which does not allow the construction of signage taller than 25'; and

**WHEREAS**, the property owner has claimed a visual hardship due to the existing building setback and elevation of Charleston Avenue Bridge; and

WHEREAS, the property has utilized taller signage in the past it is well suited for taller signage; and

**WHEREAS,** the Planning Commission held a public hearing for the City of Mattoon, Coles County, Illinois and has recommended that the requested sign variance be granted; and

**WHEREAS** the City Council for the City of Mattoon, Coles County, Illinois, deems that it would be in the public interest to approve a sign variance to allow the construction of a 32' tall Hyundai sign at 117 S. 19<sup>th</sup>.

## NOW, THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL FOR THE CITY OF MATTOON, COLES COUNTY, ILLINOIS, as follows:

**Section 1.** Pursuant to enabling authority provided at Section §159.05 of the Mattoon Code of Ordinances, the property legally described as aforesaid, be and the same is granted a sign variance allowing for lawful right to construct 32' tall signage at 117 S. 19<sup>th</sup> Mattoon, Illinois 61938.

**Section 2.** This ordinance shall be deemed published as of the day of its adoption and approval by the City Council.

**Section 3.** This ordinance shall be effective upon its approval as provided by law.

**Section 4.** The City Clerk shall make and record a duly certified copy of this ordinance with the Clerk and Recorder's Office of Coles County, Illinois.

Upon motion by <u>Mayor Gover</u>, seconded by <u>Commissioner Graven</u>, adopted this <u>18th</u> day of <u>September</u>, 2018, by a roll call vote, as follows:

AYES (Names): Commissioner Cox, Commissioner Graven,

Commissioner Hall, Commissioner Owen,

Mayor Gover

NAYS (Names): None
ABSENT (Names): None

Approved this 18th day of September, 2018

/s/Timothy D. Gover Timothy D. Gover, Mayor

City of Mattoon, Coles County, Illinois

ATTEST: APPROVED AS TO FORM:

/s/Susan J. O'Brien /s/Dan Jones

Susan J. O'Brien, City Clerk Dan Jones, City Attorney

Recorded in the Municipality's Records on September 18, 2018.

Mayor Gover opened the floor for questions/comments/discussion with no response.

Mayor Gover declared the motion carried by the following vote: YEA Commissioner Cox, YEA Commissioner Graven, YEA Commissioner Hall, YEA Commissioner Owen, YEA Mayor Gover.

Commissioner Owen seconded by Commissioner Hall moved to adopt Special Ordinance No. 2018-1688, authorizing the mayor to sign an outright grant agreement by and between the City of Mattoon and Jarrick and Francisca Honn reimbursing up to \$34,845.30 from Mid-town TIF Revenues for the sole purpose of roof repairs, tuckpointing and façade improvements to a building located at 1622 Broadway Avenue; and authorizing the mayor to sign the grant agreement.

### CITY OF MATTOON, ILLINOIS

### SPECIAL ORDINANCE NO. 2018-1688

# AN ORDINANCE APPROVING A GRANT AGREEMENT BY AND BETWEEN THE CITY OF MATTOON, ILLINOIS AND JARRICK AND FRANCISCA HONN FOR 1622 BROADWAY (PIN 07-1-03806-000) IN CONNECTION WITH THE MATTOON MID-TOWN REDEVELOPMENT PROJECT AREA

WHEREAS, Jarrick and Francisca Honn (the "Grantees"), has submitted a proposal to the City of Mattoon, Illinois (the "Municipality") for redevelopment of a part of the Municipality's Mattoon Midtown Redevelopment Project Area (the "Redevelopment Project Area"); and, thereafter, the Municipality and the Grantees have engaged in negotiations related to a Grant Agreement (including all exhibits and attachments in connection therewith, referred to as the "Grant Agreement") concerning redevelopment

incentives and assistance related to the preservation, development and redevelopment of a part of the Redevelopment Project Area.

## NOW, THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF MATTOON, COLES COUNTY, ILLINOIS, as follows:

**Section 1.** The Grant Agreement, in substantially the form thereof presented before the meeting of the City Council at which this ordinance is adopted, shall be and is hereby ratified, confirmed and approved, and the Mayor and City Clerk are authorized to execute and deliver the Grant Agreement for and on behalf of the Municipality; and upon the execution thereof by the Municipality and the Grantees, the appropriate officers, agents, attorneys and employees of the Municipality are authorized to take all supplemental actions, including the execution and delivery of related supplemental opinions, certificates, agreements and instruments not inconsistent with the Grant Agreement, desirable or necessary to implement and otherwise give full effect to the Grant Agreement. Upon full execution thereof, the Grant Agreement shall be attached to this ordinance as EXHIBIT "A".

**Section 2.** This ordinance shall be deemed published as of the day of its adoption and approval by the City Council.

**Section 3.** This ordinance shall be effective upon its approval as provided by law.

Upon motion by <u>Commissioner Owen</u>, seconded by <u>Commissioner Hall</u>, adopted this <u>18th</u> day of <u>September</u>, 2018, by a roll call vote, as follows:

AYES (Names): Commissioner Cox, Commissioner Graven,

Commissioner Hall, Commissioner Owen,

Mayor Gover

NAYS (Names): None
ABSENT (Names): None

Approved this 18th day of September, 2018.

/s/Timothy D. Gover Timothy D. Gover, Mayor

City of Mattoon, Coles County, Illinois

ATTEST: APPROVED AS TO FORM:

/s/Susan J. O'Brien /s/Dan C. Jones

Susan J. O'Brien, City Clerk Dan C. Jones, City Attorney

Recorded in the Municipality's Records on September 18, 2018.

Mayor Gover opened the floor for questions/comments/discussion with no response.

Mayor Gover declared the motion carried by the following vote: YEA Commissioner Cox, YEA Commissioner Graven, YEA Commissioner Hall, YEA Commissioner Owen, YEA Mayor Gover.

Commissioner Owen seconded by Commissioner Cox moved to adopt Special Ordinance No. 2018-1689, authorizing the mayor to sign an outright grant agreement by and between the City of Mattoon and Jasper Holdings, L.L.C. reimbursing up to \$38,079.71 from Mid-town TIF Revenues for the sole purpose of ADA, building and electrical code compliance and façade improvements to a building located at 1819 Broadway Avenue; and authorizing the mayor to sign the grant agreement.

### CITY OF MATTOON, ILLINOIS

### SPECIAL ORDINANCE NO. 2018-1689

AN ORDINANCE APPROVING A GRANT AGREEMENT BY AND BETWEEN THE CITY OF MATTOON, ILLINOIS AND JASPER HOLDINGS, LLC., FOR 1819 BROADWAY (PIN 07-1-04266-000), IN CONNECTION WITH THE MATTOON MID-TOWN REDEVELOPMENT PROJECT AREA

WHEREAS, Jasper Holdings, LLC. (the "Grantee"), has submitted a proposal to the City of Mattoon, Illinois (the "Municipality") for redevelopment of a part of the Municipality's Mattoon Mid-town Redevelopment Project Area (the "Redevelopment Project Area"); and, thereafter, the Municipality and the Grantee have engaged in negotiations related to a Grant Agreement (including all exhibits and attachments in connection therewith, referred to as the "Grant Agreement") concerning redevelopment incentives and assistance related to the preservation, development and redevelopment of a part of the Redevelopment Project Area.

## NOW, THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF MATTOON, COLES COUNTY, ILLINOIS, as follows:

**Section 1.** The Grant Agreement, in substantially the form thereof presented before the meeting of the City Council at which this ordinance is adopted, shall be and is hereby ratified, confirmed and approved, and the Mayor and City Clerk are authorized to execute and deliver the Grant Agreement for and on behalf of the Municipality; and upon the execution thereof by the Municipality and the Grantee, the appropriate officers, agents, attorneys and employees of the Municipality are authorized to take all supplemental actions, including the execution and delivery of related supplemental opinions, certificates, agreements and instruments not inconsistent with the Grant Agreement, desirable or necessary to implement and otherwise give full effect to the Grant Agreement. Upon full execution thereof, the Grant Agreement shall be attached to this ordinance as EXHIBIT "A".

**Section 2.** This ordinance shall be deemed published as of the day of its adoption and approval by the City Council.

**Section 3.** This ordinance shall be effective upon its approval as provided by law.

Upon motion by <u>Commissioner Owen</u>, seconded by <u>Commissioner Cox</u>, adopted this <u>18th</u> day of <u>September</u>, 2018, by a roll call vote, as follows:

AYES (Names): Commissioner Cox, Commissioner Graven,

Commissioner Hall, Commissioner Owen,

Mayor Gover

NAYS (Names): None
ABSENT (Names): None

Approved this 18th day of September, 2018.

/s/Timothy D. Gover Timothy D. Gover, Mayor

City of Mattoon, Coles County, Illinois

ATTEST: APPROVED AS TO FORM:

/s/Susan J. O'Brien /s/Dan C. Jones

Susan J. O'Brien, City Clerk Dan C. Jones, City Attorney

Recorded in the Municipality's Records on September 18, 2018.

Mayor Gover opened the floor for questions/comments/discussion with no response.

Mayor Gover declared the motion carried by the following vote: YEA Commissioner Cox, YEA Commissioner Graven, YEA Commissioner Hall, YEA Commissioner Owen, YEA Mayor Gover.

Commissioner Owen seconded by Commissioner Graven moved to adopt Special Ordinance No. 2018-1690, authorizing the mayor to sign an outright grant agreement by and between the City of Mattoon and Novinger, L.L.C. reimbursing up to \$40,000 from Mid-town TIF Revenues for the sole purpose of façade improvements to a building located at 117 South 19<sup>th</sup> Street; and authorizing the mayor to sign the grant agreement.

### CITY OF MATTOON, ILLINOIS

### SPECIAL ORDINANCE NO. 2018-1690

## AN ORDINANCE APPROVING A GRANT AGREEMENT BY AND BETWEEN THE CITY OF MATTOON, ILLINOIS AND NOVINGER, LLC., FOR 117 SOUTH 19<sup>th</sup> STREET (PIN 07-1-04281-000), IN CONNECTION WITH THE MATTOON MID-TOWN REDEVELOPMENT PROJECT AREA

WHEREAS, Novinger, LLC. (the "Grantee"), has submitted a proposal to the City of Mattoon, Illinois (the "Municipality") for redevelopment of a part of the Municipality's Mattoon Mid-town Redevelopment Project Area (the "Redevelopment Project Area"); and, thereafter, the Municipality and the Grantee have engaged in negotiations related to a Grant Agreement (including all exhibits and attachments in connection therewith, referred to as the "Grant Agreement") concerning redevelopment incentives and assistance related to the preservation, development and redevelopment of a part of the Redevelopment Project Area.

NOW, THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF MATTOON, COLES COUNTY, ILLINOIS, as follows:

**Section 1.** The Grant Agreement, in substantially the form thereof presented before the meeting of the City Council at which this ordinance is adopted, shall be and is hereby ratified, confirmed and approved, and the Mayor and City Clerk are authorized to execute and deliver the Grant Agreement for and on behalf of the Municipality; and upon the execution thereof by the Municipality and the Grantee, the appropriate officers, agents, attorneys and employees of the Municipality are authorized to take all supplemental actions, including the execution and delivery of related supplemental opinions, certificates, agreements and instruments not inconsistent with the Grant Agreement, desirable or necessary to implement and otherwise give full effect to the Grant Agreement. Upon full execution thereof, the Grant Agreement shall be attached to this ordinance as EXHIBIT "A".

**Section 2.** This ordinance shall be deemed published as of the day of its adoption and approval by the City Council.

**Section 3.** This ordinance shall be effective upon its approval as provided by law.

Upon motion by <u>Commissioner Owen</u>, seconded by <u>Commissioner Graven</u>, adopted this <u>18th</u> day of <u>September</u>, 2018, by a roll call vote, as follows:

AYES (Names): <u>Commissioner Cox, Commissioner Graven,</u>

Commissioner Hall, Commissioner Owen,

Mayor Gover

NAYS (Names): None
ABSENT (Names): None

Approved this 18th day of September, 2018.

/s/Timothy D. Gover Timothy D. Gover, Mayor

City of Mattoon, Coles County, Illinois

ATTEST: APPROVED AS TO FORM:

/s/Susan J. O'Brien /s/Dan C. Jones

Susan J. O'Brien, City Clerk Dan C. Jones, City Attorney

Recorded in the Municipality's Records on September 18, 2018.

Mayor Gover opened the floor for questions/comments/discussion with no response.

Mayor Gover declared the motion carried by the following vote: YEA Commissioner Cox, YEA Commissioner Graven, YEA Commissioner Hall, YEA Commissioner Owen, YEA Mayor Gover.

Commissioner Owen seconded by Commissioner Hall moved to adopt Special Ordinance No. 2018-1691, authorizing the mayor to sign an outright grant agreement by and between the City of Mattoon and Jeff and Tina Prior reimbursing up to \$70,000.00 from Mid-town TIF Revenues for the sole

purpose of ADA, building and electrical code compliance and façade improvements to a building located at 1630 Broadway Avenue; and authorizing the mayor to sign the grant agreement.

### CITY OF MATTOON, ILLINOIS

### **SPECIAL ORDINANCE NO. 2018-1691**

AN ORDINANCE APPROVING A GRANT AGREEMENT BY AND BETWEEN THE CITY OF MATTOON, ILLINOIS AND JEFF AND TINA PRIOR FOR 1630 BROADWAY (PIN 07-1-03810-000) IN CONNECTION WITH THE MATTOON MID-TOWN REDEVELOPMENT PROJECT

WHEREAS, Jeff and Tina Prior (the "Grantees"), has submitted a proposal to the City of Mattoon, Illinois (the "Municipality") for redevelopment of a part of the Municipality's Mattoon Mid-town Redevelopment Project Area (the "Redevelopment Project Area"); and, thereafter, the Municipality and the Grantees have engaged in negotiations related to a Grant Agreement (including all exhibits and attachments in connection therewith, referred to as the "Grant Agreement") concerning redevelopment incentives and assistance related to the preservation, development and redevelopment of a part of the Redevelopment Project Area.

## NOW, THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF MATTOON, COLES COUNTY, ILLINOIS, as follows:

**Section 1.** The Grant Agreement, in substantially the form thereof presented before the meeting of the City Council at which this ordinance is adopted, shall be and is hereby ratified, confirmed and approved, and the Mayor and City Clerk are authorized to execute and deliver the Grant Agreement for and on behalf of the Municipality; and upon the execution thereof by the Municipality and the Grantees, the appropriate officers, agents, attorneys and employees of the Municipality are authorized to take all supplemental actions, including the execution and delivery of related supplemental opinions, certificates, agreements and instruments not inconsistent with the Grant Agreement, desirable or necessary to implement and otherwise give full effect to the Grant Agreement. Upon full execution thereof, the Grant Agreement shall be attached to this ordinance as EXHIBIT "A".

**Section 2.** This ordinance shall be deemed published as of the day of its adoption and approval by the City Council.

**Section 3.** This ordinance shall be effective upon its approval as provided by law.

Upon motion by <u>Commissioner Hall</u>, seconded by <u>Commissioner Owen</u>, adopted this <u>18th</u> day of <u>September</u>, 2018, by a roll call vote, as follows:

AYES (Names): <u>Commissioner Cox, Commissioner Graven,</u>

Commissioner Hall, Commissioner Owen,

Mayor Gover

NAYS (Names): None
ABSENT (Names): None

Approved this 18th day of September, 2018.

/s/Timothy D. Gover Timothy D. Gover, Mayor City of Mattoon, Coles County, Illinois

ATTEST: APPROVED AS TO FORM:

/s/Susan J. O'Brien /s/Dan C. Jones

Susan J. O'Brien, City Clerk Dan C. Jones, City Attorney

Recorded in the Municipality's Records on September 18, 2018.

Mayor Gover opened the floor for questions/comments/discussion with no response.

Mayor Gover declared the motion carried by the following vote: YEA Commissioner Cox, YEA Commissioner Graven, YEA Commissioner Hall, YEA Commissioner Owen, YEA Mayor Gover.

### **DEPARTMENT REPORTS:**

CITY ADMINISTRATOR/COMMUNITY DEVELOPMENT noted working on appeal and arbitration preparations, and coordinating with Attorney Jones on issues, in addition to a steady community development including nuisances; otherwise, business as usual. Mayor Gover opened the floor for questions with no response.

CITY ATTORNEY noted ambulance hearing preparation, fire truck issues, and nuisances. Mayor Gover opened the floor for questions with no response.

CITY CLERK noted cemetery, personnel, and insurance issues; otherwise, business as usual. Mayor Gover opened the floor for questions with no response.

FINANCE noted processing of TIF reports; and distributed and reviewed the August Financial Report and cash position. Mayor Gover opened the floor for questions with no response.

PUBLIC WORKS updated Council on the Beniach and A.J. Walker construction projects. Mayor Gover opened the floor for questions with no response.

FIRE had nothing new to report. Mayor Gover opened the floor for questions with no response.

POLICE noted doing the best the Department can with reduced staff. Mayor Gover opened the floor for questions with no response.

ARTS AND TOURISM noted a planned Quilt trip to Missouri; and preparing for Lightworks, Trunk or Treat, Downtown Christmas, and an Art Show Craft Sale. Mayor Gover opened the floor for questions with no response.

### COMMENTS BY THE COUNCIL

Commissioner Cox thanked everyone for their dialogue, the tough decisions the Council must make, and Council doing what's best for the overall City. Mayor Gover expressed praise for the Fire

Department and noted it boils down to funding. Commissioner Hall introduced Mr. Carlos Ortega, a Peace Corp Fellow, who is working with Mattoon in Motion to assist with economic development in the community and who is paid for by donations – not by the taxpayers. Mr. Ortega thanked the City for his opportunity to contribute and looked forward to his service with the City. Commissioners Graven and Owen had no further comments.

Commissioner Hall seconded by Commissioner Cox moved to adjourn at 7:11 p.m.

Mayor Gover declared the motion carried by the following vote: YEA Commissioner Cox, YEA Commissioner Graven, YEA Commissioner Hall. YEA Commissioner Owen, YEA Mayor Gover.

/s/Susan J. O'Brien City Clerk